



THE DAYBREAK

WANKANTANHAN ANPAO KIN HIYOUNHIPI—LUKE 1:78

WOKAJUJU 50 CENTS

SANTEE, NEBR., AUG.-SEPT., 1934

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Niobrara Deanery Convocation

August 19, 20, 21, 1934.

Mitakuyepi qa Kodaciyapi kin:

Ake cuwi okiniyapi iyecen Ihanktonwan oyate tipi ed Holy Fellowship Church ihduksan Tipi Wakan caje yuhe kin Takodakiciyapi Wakan eyapi kin he otapeya Okodakiciye Wakan wicohan tawa on unkiwitayapi, wicota wapiya wanunkiciyakapi he wowiyuskin qa wopida heca.

Convocation iyopte kta on taku tokapaya econpi qon he 'Woyatan qa Wopida wošnapi woecan wan Christ kage kin hee. Hannah yamni owecinhon oyate kin wote šni Wotapi Wakan icupi qon decetu: Anpetu Wakan 224, Anpetu Tokaheya 115 qa Anpetu Inonpa en Bishop Hugh L. Burleson, Rev. George Goodthunder Lawrence, nakun hekta convocation econpi itahedan tona wowacinye ohnayan iyayapi kin hena wicakiksuya econpi en 230 icupi.

Wanji Deacon Kagapi

Anpetu Wakan August 19, oštan 10:00 a. m. Mr. Walter Williams, Cheyenne River Mission ed Emmanuel Church awanyake kn he Deacon kagapi. Bishop Ataya Itancan Okihc qa Delaware makaobašpe en Bishop yuhapi Rt. Rev. Philip Cook eciyapi kin he wowahokonkiye econ kta tka iye-cinka inyanke on cunwintku wanji kte qa unma kei nina kiunnipi. Heon hi okihi šni hecen Rev. Paul H. Barbour (Matohinhota) wowahokonkiye kin he eye. Deacon kagapi kte cin he Rev. Levi M. Rouillard, Bishop en ahi. Rev. Standish MacIntosh Litany kin yawa. Rev. Dr. Neville Joyner Wowapi kin yawa qa Mr. Walter Williams Wotanin Wašte kin he yawa. Dean David W. Clark woecan kin hena awanyake.

Bishop Tawoohdake Kin.

Tipi Wakan tona yuwakan, Wicašta Wakan wicakagapi woecan tona econ, oyanke tonakiya ekta wicai, nakun tona Wicayusutapi ecawicakicon, qa wicohan tona ed waecan hena ataya on oihdake.

Hehan tob tecaniya Niobrara Deanery en wowaši econpi kte kin hena cokata ahiwicalhe qa wicayaotanin. Dena eepi. Rev. Standish MacIntosh, tawicu kicica, qa Miss Mary Noecker dena yamni Yankton Mission en wowaši econpi kte. Church Army etanhan Sister Clara Gunton he Crow Creek Mission en Sister Horner tohe kin he ohna škan kte.

Lead, S. D., etanhan Miss Farrie Willhoyt Niobrara Canicipawega wan mazaskazi on kagapi e wicaqu, he Convocation omniciye icunhan tuwe Itancan un kin he napin un kta on wicaqupi. De omniciye tuwe tokaheya yuonihanyan napinkiyapi qon he Rev. Vine V. Deloria hee.

Convocation Oitancan Wicakagapi

Itancan Rev. Vine V. Deloria Wowapi Kaga Rev. Cyril C. Rouillard Mazaska Awanyaka .. Rev. John B. Clark

Bishop Roberts Wancahcin Motion Kage

Omaka kin de taku owasin ihnipi teliika tka he icunhan Iapi Kakhiga unpi kin napin tanyan wowaši econpi qa "Anpao Kin" oicazo cona qa mazaska \$64.90 taninyan yuha Convocation ed hi kin heon made Washington otowwe en wowaši wicaqu kta ikipiya unpi. hecen inaunjinpi qa wopida Tunkansidanyapi kin sdonwicaye kinhan

ewicunkiyapi kin he unhdutaninpi kta ce eye qa eced econpi.

Report Kagapi kin dena eepi.

Convocation Fund on .. Rev. John B. Clark Native Clergy Fund .. Rev. David W. Clark Anpao Kin on Rev. Paul H. Barbour St. Mary's School Bishop Roberts Hare School Mr. Lloyd Mengel St. Elizabeth School .. Rev. John B. Clark Crow Creek Dormitory .. Rev. David Clark

Bishop Wahna-Wošnapi Akahpe Iwohdake
Bishop wahna wošnapi akahpe iwohdake hehan Sisseton Mission en iye heca qeya kagapi ahipi kin hena pazopi nakun mazaska tona iyusote koya oyakapi. Winyan omniciye qa teca omniciye iyohi tiyata kipi kinhan de on iyecen wowaši econpi kta wateca Bishop ahdeuwicaši.

Sagadaša Bishop Itancan Wan Hi.

The Most Rev. Adam De Pencier, Archbishop of New Westminster, British Columbia, Canada, etanhan kin he Convocation ed hi. Anpetu Wakan Itayetu Wocekiye econpi ed pteyena wohdake qa ake Anpetu Tokaheya mniciyapi kin he en wounkiyapi.

Wakanheja wan Baptisma qupi.

Holy Fellowship Church en August 20, 1934. Caje, Abraham David Horn, Tonpi, July 20, 1934. Waekiciyapi: Mrs. Iulu Little Eagle, Mr. Edward Pretty Head, Mr. Hosea Ree. Wicašta Wakan, Rev. Levi M. Rouillard.

Dowan Ošpaye kin Dowanpi.

Convocation woecan yuhapi etu qa nakun tohan okan yukan eca Dowan Ošpaye wan yupipiya downpi ece. Kohanna kiwitayapi qa tanyan wawokiyapi kin hena on wopida ewicunkiyapi.

Mr. Patrick Shields, Motion Kage.

Dakota Wicašta Wakan Tawomnaye N. C. F. campaign wan iyoptin kta. Heon oyanke iyohi tona mnayanpika ešaš wancag yeyapi kta Wošna-kaga Wawanyaka tawapi oknayan. De motion hecetu kta yuštanpi.

Mr. Edgar Fire Thunder, Motion Kage

Tiyata oyanke iyohi en "Anpao Kin" on tuwepi qeya ed ewacinpi heca heca e wawiyopaštaka unpi kta cajeyate. Mr. Dominick Long Bull okiye qa yuštanpi.

Tob Wawokiya Wicakagapi.

Standing Rock Mission, Good Shepherd etanhan John Standing Cloud.

Cheyenne River Mission, St. Paul Station etanhan Sidney Garfield.

Corn Creek Mission, Gethsamane Chapel etanhan Antoine Zephier.

Santee Mission, Blessed Redeemer Church etanhan Gabriel Rouillard.

Catechist Yamnapi.

Standing Rock Mission, St. Paul Church, Paul Long Bull.

Pine Ridge Mission, St. Thomas Church, Louis Shields.

Yankton Mission, Holy Fellowship Church, Llewellyn Selwyn (restored).

Resolutions Šakpe

Resolution 1

1. Rev. Joseph DuBray qa taoyate qa tona en wašpanyanpi qa nakun committeepi kin hena oyate tokantanhan unhipi nina tanyan unkuwapi kin hena on wopida ewicaunkiyapi.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Resolution 2

Tunkašila yapi tawowaši wan Mr. Cleaver eciyapi kin he oyate wan awanwicayake cin he en wicaunhipi unkan iye iyatayena unkiyopeyapi iyuškinyan en un kin he on wopida unqupi.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Resolution 3

Canada makoce kin eciyatan Bishop wan hi kin qa wicoie waštešte unkekiyapi kin he on wopida unkekiyapi, qa iye Dakota toyate kin nape wicaunyuzapi ca hoši wicakakni kta.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Resolution 4

Mr. Rev. John Clark na Teca omniciye kin wakna wošnapi akahpe on woonspe unqupi kin he on wopida ewicaunkiyapi.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Resolution 5

Mrs. Geo. Lawrence hinknaku kiša qa dehnan woiyokišice en un kin he on icante unkišicapi.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Resolution 6

Mrs. Ashley na Wašicu Teca qeya wiyohinyanpa tanhan iye ikdajuju hipi qa wakanheja unkitawapi hena waonspe wicakiyapi hena awicakeya wopida ewicaunkiyapi.

Joe Irving, H. H. Welsh, Edgar Fire Thunder, Committee.

Mazaska \$4,027.61 ahipi kin ataya Wahna wošnapi kin akan wošnapi. Bishop Roberts woyawašte eye qa enaunkiyapi.

Omniciye etanhan taku iwicawašte qa unpica hena tiawanhdaka kin wateca wicun- kahdapi qa ake omaka opta mniheunkišiyapi kta, ecin om wowaši econqonpi kin ota wanna ed unpi šni qa nakun hena woonspe tawapi kin aktonjapi kta oiycetu šni.

Nitakuye qa nitakoda miye,

Cyril C. Rouillard, Convocation Wowapi Kaga.

Convocation Itancan, Rev. Vine V. Deloria.

Convocation Mazaska Awanyaka, Rev. John B. Clark.

"O my God, I believe in Thee, the Father, Son, and Holy Ghost, my Creator, Redeemer, and Sanctifier, Three Persons and One God. And I believe all that Thou dost teach in Thy Holy Word and by Thy Church. Bring home to me, I pray Thee, all that Thou wouldest have me believe and practise, for Thy glory and for the good of my soul. Supply whatever is wanting in my faith, strengthen what is weak, correct what is erroneous, stablish what is right, illuminate what is dim." Amen.

(Bishop Arthur C. A. Hall.)

ANPAO KIN

SANTEE - - - - - NEBRASKA

Millard M. Fowler - - - - - Publisher

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Executive and Editorial Office, Mission, S. D.

EDITORS

Rev. Paul H. Barbour - - - Mission, S. D.
Rev. C. C. Rouillard - - - Lower Brule, S. D.

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(THE DAYBREAK)

Wi akenonpa (one year eca) kašpapi zaptan kajupipi kta.

Wi wikemna nonpa sanpa topa (two years) eca mazaska wanji kajupipi kta.

Money Order, Mission, S. D., on opetonpi qais wowapi askape Rev. Paul H. Barbour yekiyapi kta.

LOWER BRULE MISSION WOTANIN

Holy Comforter Church, Lower Brule, S. D., Sept. 10, 1934.—Anpao Kin, Mitakola:

Ake lehan wayaotanin ciši kte. Oyanke le en Mrs. Mary Small te cin winyan kin le waniyetu ota Wakantanka he wowaši eca-kicon kin etanhan asnikiye kta Wakantanka kico. Mrs. Small taku oweciyaka wacin kin, winyan kin le wicohan waštešte ota econ. Tka iyotan wicohan lena el lila aiciciya un. Itancan Anpetu Okihpapi tawa kin he lila ohola. Anpetu Wakan owacekiye kin tohinni yuśna kta cin śni, tancan zaniya un echantanhans tuwe tokaheya owacekiye kin el hihunni ecee kin hee.

July 8, 1934 kin heehan ehake wacekiye hi. Winyan topapi nahan iye izaptan hi. Winyan kin le wowapi onspe śni eša tawacin on Olowan ota onspe. Le owacekiye kin el lila iyokipiya, wowiyuśkin on lowan nawahon. Iyotan wanna ehake olowan un-kahiyayapi kin he lila iyuśkinyan lowan nawahon. Olowan 137 kin hee. Na hetanhan inonpa can July 10, 1934 kin el te.

Nakun taku lila kanyela awanglake cin he Itancan Htayetut Wotapi tawa kin tohinni yuśna śni un. Okinni yuśna kin he lila conala, na hena okinni tancan zani śni kin on yuśna. Hehan nakun taku wanji wašte yuha kin he Winyan Omniciye opa kin lila kanyela awanglake. Ohinni Winyan Omniciye taanpetu kiksuya un. Ohinni woi-tancan wanji el yuha kin ahokipa. Omaka 1932-34 el wamnayan un kta icicu na he yuha wowaši econ ecel Wakantanka kico.

Okiciyuze Wakan wocon he nakun lila tanyan awanglake. Wicaša om un kin ohinni ohowicakila, na wicagluonihan ecee.

Ake le wicohan wašte kin: yuha, Wicaša Wakan kin lila wicayunihan na onśiwicala. Na tantanyan owicakiyes'a.

Hehan tiwahe yuha kta ohinni cin. Tipi yuha kin ihakikta, tohinni tokecincin ounye śni.

Wicašcala na winošcala hena lila onśiwicala, hecel winyan kin le te qon hehan ohunkeśni kin lena lila yuśnapi na lila akiciyapi. Heya ceyapi kin nawahon. Wacinwaye con. Omayakihaśunkeca ye. Tuwe wacinwaye kta hunwe, eya wicaceye. He wowicake, heon Wocekiye wowaši ocon hena el iyecel unkeyapi.

Mrs. Small winyan kin le, wocekiye kin el winyan na wicaša tona ipatan najinpi kin le wanji hee. Hecel Mrs. Small tohe kin lila tankaya okan hin kte. Oga inajin kte cin tuwe kta he? Unkecinpi. Tka tokeša Wakantanka Iye tuwe el egle kta on wocekiye unkeyapi kte.

Mrs. Mary Small wicouncage kin he Kutawicaša hecapi. Tiyošpaye wan Waceunpa ewicakiyapi kin hetanhan. Tiyošpaye okinihan hecapi. Atkuku kin Cetanwapa-

geya (Zacchaeus Driving Hawk) eciyapi. Mrs. Small waniyetu 59 henakeca. Wicin-cala hehantanhan Skaun Okolakiciye Wakan (Episcopal Church) eceyela opa un ecel July 10, 1934 el te na July 12, 1934 heehan Holy Comforter owicahe kin el hapi.

Hiknaku Mr. Daniel Small
Cinca kin Mr. Job Small Jumper and Mr. David Small Jumper
Sunkaku Mr. Robert Driving Hawk
Takojakpaku wablenicapi tom henakeca ehpeya iwicayaye.

Nahan miye wowahokonkiye kin epe. Eze. 18:4, na Phil. 3:10, lena on winyan wašte kin le woweciglake.

Ho hecel tona le wanlakapi kin, wocekiye ehapi kin el unyksuyapi kta iceciciyapi. Mrs. Small tohe kin el wikoškalaka wašte wanji icicu kta Wakantanka okihiye kta unkilapi kte. Hecel wowaši kin sanpa iyotpin kta.

LOWER BRULE WOTANIN
WICATA OYAKAPI WAN

Rev. Iver Eagle Star

Holy Comforter Church kin el Sept. 8, 1934, Owancaya Omniciye econpi. Htayetut Wocekiye econpi kta icunhan wonahon wan hihunni. Mr. Eagle Star hemani kte oyakapi. Hecel omniciye kin tuwena hotanin kta okihi śni. Hehan omniciye el Itancan un kin Mr. Charles Long Turkey wocekiye eye maši. Mr. Eagle Star on wocekiye unkeyapi. Na omniciye eunkignakapi. Icinhan Mr. Eagle Star tancan kin aglipi. Na lila oiyoikišice cin tanka, ecin tancan kin he ataya kinaksaksa, wanyakapi kta telika.

Mr. Eagle Star wakipa kin le token econ kin tuweni wanyake śni. Hemani ivatokśu icikoyagyapi śkanpi icunhan he kte kin hecon. Waniyetu ota wocekiye el Mr. L. C. Walker ihukuya Wawokiya na Koška Itancan oga wowaši econ un.

Cheyenne River Mission el wowaši econ, na Ft. Thompson en Convocation icunhan August 22, 1926 heehan Deacon kağapi. Iyecela mission en Hare School makoce kin akan Convocation econpi qon heehan July 21, 1929 oştan Priest un kta econśipi. Hehan kutawicaši Oyanke kin hel kušipi na gli qon icunhan wowayazan wanji hiyagle kin heon Bishop etanhan asniiciya un kta econśipi. Hecel un kin icunhan makoce iyowaja kin he akan tiwahe wanji kage. Na el iyokipiya token okihi wowaši econ. Tawicu kici kokoyahanna na wagleksun ota icaliwicayapi. Nakun canku el wowaši econpi kin opa. Woonspe wašte econ kin le unkablezapi kta wašteka.

Ho lehan tawicu onśike cin ehpeya iyaye. Winyan ota winyan kin le slolyayapi heon lehan he kiksuyapi ye. Cinca om lila wotehi wan akipape lo. Mrs. Eagle Star, cinca nonpapi na takojakpaku śakowin henakeca wašiglapi lo.

Mr. Eagle Star waniyetu 64, na omaka 1891 heehan Mrs. Virginia Eagle Star kici Wakankiciyuzapi. Okiciyuze tanyan glu-hapi ecel wiconte wicakiyukinunkan. Omaka 43 hehanyan sakim unpi ecel Sept. 8, 1934, el kišpawahanpi.

Anpetu Wakan Sept. 9, 1934 Rev. Eagle Star kiksuyapi on Wotapi Wakan wocon econpi. Dean David W. Clark yuwakan. Rev. C. C. Rouillard okiye na wawahokonkiye. 5:30 p. m. qonhan Wicašapi Wocon kin he econpi. Dean Clark na Rev. Rouillard kici econpi. Timahel wocekiye na olowan Mr. Rouillard econ na Dean Clark wawahokonkiye eya na wicalhapi makoce ekta wocon hena econ.

Dean Clark woakipa kin le slolye śni wannuken atayela hi eša lila pila unyanpi. Unkicipi un kin he taku ota el owašte unyanpi. Ho mitakolapi tona le woyakapi kin wanlakapi kinhan Mr. Eagle Star tiwahe kin wicakiksuyapi ye.—Reuben S. Estes.

Trenton, N. J.—Bishop Cook of Delaware, Assessor to the Presiding Bishop, left St. Francis Hospital, where he had been confined with a broken leg since his recent motor accident, August 13, and went to his home in Wilmington, Del. His injured leg is still in a cast.

CONVOCATION OFFERINGS
BY CHAPELS

Men Women Y.P.F.

CHEYENNE

S. John	1.25	70.00	23.18
Ascension	2.25	11.66	
S. Stephen	1.50	23.00	14.21
Emmanuel	16.52	22.43	6.63
S. Thomas	3.44	11.43	3.00
S. Thomas	3.44	11.00	3.00
S. Luke	3.00	10.00	3.50
S. Mark	2.00	2.00	
S. James	2.20	1.05	4.00
S. Paul		8.70	

39.16 173.95 68.52

Total 281.63

CROW CREEK

All Saints	8.50	51.00	8.10
Christ Ch.	4.20	62.50	62.57
S. John Bap.	2.00	62.00	5.00
S. Peter		13.00	
Ascension		1.50	

14.70 190.00 75.67

Total 280.37

LOWER BRULE

Holy Comforter		29.05	69.00
S. Alban's		5.00	
Messiah		13.20	
Holy Name		12.00	

59.25 69.00

Total 128.25

FLANDREAU

S. Mary's		10.00	
Indian School			3.94
Y. P. F.			11.40

10.00 15.34

Total 25.34

SISSETON

S. James	4.00		23.20
S. Luke	2.50	5.00	
S. James, Sr.		40.80	8.00
S. Mary		21.60	20.00
S. John Bap.		23.76	

6.50 91.16 51.20

Total 148.86

P. R. CORN CREEK

Inest. Gift	6.00	92.50	30.00
S. Barnabas	1.15	46.50	17.75
Med.	1.55	20.00	5.00
Gethsemane	12.00	40.00	31.20
Hope	5.10	3.00	5.00
All Saints	7.64	50.00	10.00
Grace	4.38	33.96	9.00
S. Mary	4.49	35.00	8.50
Trinity		45.30	39.25
Good Shepherd		2.00	
Philip		8.60	

42.31 375.86 155.70

Total 573.87

STANDING ROCK

S. Eliz.	1.00	137.15	7.00
Good Shepherd	1.00	23.15	6.00
S. John Bap.	7.61	58.03	37.60
Holy Spirit	1.00		
S. Thomas			
S. Philip	1.00	21.00	
St. Paul	2.50	22.50	

14.11 261.83 50.60

Total 326.54

PINE RIDGE

Holy Cross	30.00	50.00	54.00
S. Thomas	2.68	29.20	8.00

	Men	Women	Y.P.F.
Epiphany	3.00	4.75	20.40
S. Matthew	10.10	24.90	15.00
S. John	20.70	24.55	31.00
S. Mary (King)	8.95	17.80	23.25
Messiah	15.80	33.15	31.32
S. Philip	30.65	69.75	33.90
St. James	11.31	17.30	10.00
S. Julia	34.00	16.75	43.61
St. Albans	25.39	48.74	25.87
St. Paul	6.05	26.70	20.10
Christ	9.00	13.15	4.95
Cleveland Mem.	4.00	31.55	5.50
St. Peter		21.25	
St. Jude	6.00	1.00	6.50
St. Mark	22.85	46.90	19.55
St. Geo.		21.75	11.50
Tuttle Sta.	12.10	9.25	27.04
E. C. U.		5.00	
Oglala B. S.			23.33
	252.58	513.44	415.03

Total 1181.05

SANTEE

O. M. M. Saviour ...	6.00	51.65	8.00
Holy Faith	10.57	16.35	
Blessed Redeemer ..		14.00	
	16.57	82.00	8.00

Total 106.57

YANKTON

Holy Fellowship	1.60	109.38	2.00
Holy Name	2.25	32.12	
S. Philip		23.24	5.00
	3.85	164.74	7.00

Total 175.59

ROSEBUD

Ch. of Jesus (1)		34.03	
(2)		10.00	2.89
Trinity (1)	4.70	77.61	17.64
(2)		127.81	6.90
St. Alban			
Calvary (1)	45	52.50	5.00
(2)		13.00	
Advent	5.25	12.57	7.50
S. George		1.00	
Mediator		11.50	
All Saints	7.00	27.60	1.05
St. James		10.48	8.28
St. John		1.50	4.90
St. Philip		2.50	
Holy Innocents		26.27	15.35
St. Peter	5.40		
Epiphany	1.85	12.27	5.44
St. Mark	1.00	.50	
St. Andrew		4.00	
St. Thomas	4.51	27.57	10.80
St. Paul90	4.30	1.68
Grace	6.03	7.25	1.00
St. Agnes			
St. Stephen			
Our Saviour			
Holy Spirit		2.00	
Rosebud B'ding Sch.			10.54
	37.09	466.26	98.97

Totals 602.32

MR. AMOS BOY ELK TE CIN
Messiah Chapel, Iron Nation, S. D., Sept. 10, 1934.—Mr. Amos Boy Elk, waniyetu 84 henakeca hehan maka wiconi kin ayuŕtan. July 28, 1934 en te, na July 29, 1934 el hapi. Wicaŕa kin le tuwa tonana tokaheya Kuta-wicaŕa oyate el wocekiye opapi kin he wan-ji hee. Rev. Mr. Luke C. Walker Lower Brule oyate el wicahi Wotanin Waŕte oya-ke cin wicalapi, icupi kin Hehaka Hoksila wanna wicala, nahan Anpetu Wakan wan el Baptisma qupi kta Mr. Walker kici gluŕtan kin icunhan magaju tanka wan hi, na Amer-ican Creek wakpala kin he iyojula hiyaye; eŕa taku eye cin gluecetu cin. Hecel haya-pi kin gluŕloke na kowakatakiya kahoiyeya eŕa aokpani ehpeya. Hecel hayapi tawa kin iyuha mini on okaŕ ekiciyaye, hececa eŕa wakpa kin opta iniwe. Mr. Walker yanke cin ekta tilazatan inajin. Mr. Walker el hi, na iye hayapi tawa unkiye na Owacekiye timahel ai na Baptisma Wakan kin icu. Hetanhan Episcopal Church kin el wicakeya opa kin heca.

Mr. Amos Boy Elk Koŕka Omniciye wan-ji opa na lila waŕtelake cin he B. C. U. kin hee. Waniyetu ota el opa heon lila teŕinla na woope tawa kin hena yuecetuya ohinni awaniglake. Anpetu en te kte cin itokam mazaŕkanŕkan oape iyamni ecetu heehan ki-ci wowaglake. Greenwood el B. C. U. on kaŕniŕi yeŕipi na lila ekta ya cin keye. B. C. U. kin Rev. L. C. Walker na P. J. Deloria Wokiksuye Inyan ewicakiciglepi kta on wamnaye kn hena aya cin. Na wicaŕa kin lenaos on woglaka cin keya omakiyake. Hetanhan oape yamni ecetu hehan te.

Mr. Boy Elk, tawicu Mrs. Lizzie Boy Elk he te cin hetanhan iŕnala un. Cinca yukan eŕa hena ehanni itokam iyayapi. Lehan wo-waŕte makoce el hena om un kecanmi.

July 29 he anpetu el Messiah wicahapi makoce kin el hapi. Rev. C. C. Rouillard na Mr. Edward Pretty Head kici Wicahapi Woecon kin he econpi. Woŕnakaŕa kin wawahokonkiye, na Mr. Boy Elk on lila tanyan wowahokonkiye eye. Hecel B. C. U. yaunpi kin le wicaŕa kin kiksuyapi ye.—Reuben S. Estes, yaotanin.

Mrs. Margaret Prescott

Morton Minn.—Mrs. Margaret Prescott, who was the oldest living member of the Sioux tribe and one of the first converts to Christianity among the Sioux Indians, died here recently at the age of 88.

She was born near the site of New Prague in August, 1846, and married twice, the first time to a member of the Sioux tribe who died shortly after his release from im-prisonment during the Indian uprising of 1862. Some time later she married Lewis Prescott, a Frenchman.

Mrs. Prescott was the mother of six children. Dave Prescott of Morton is the only one surviving. She also is survived by eight grandchildren and an adopted son, the Rev. Peter Thompson, of Peever, S. D.

The funeral service was conducted at St. Cornelia's Indian Mission by the Rev. John G. Lawson, assisted by the Rev. Henry St. Clair. Burial was in the mission cemetery.

Correcting One of My Mistakes

I have received a note from Dean Harry Beal of Los Angeles in which he reminds me that I was in error in reporting that the Wellesley Conference is the oldest of our Church Summer conferences. "I have a very affectionate place in my heart for the Wellesley Conference, having been on its committees for a number of years, but be-ing now a Californian, I know that truth is mighty and must prevail. The Summer School of the Diocese of Los Angeles has just held its 32nd annual session with the largest registration in its history—344. Headliners on our faculty were Bishop Ste-vens, Bishop Ingley, Bishop Seaman and Rev. C. Rankin Barnes, with Bishop Good-en as chaplain. Faculty defeated students in baseball, but that was only an incident in a rich and varied program. Someone even said the devotional spirit was finer here than at Wellesley, but that I cannot believe. Speaking of oldest summer con-ferences how about those of our fellow In-dian Churchmen on the Dakota prairies, dating back (I suppose) to Bishop Hare. How provincial we palefaces are!"

Young People Meet in Wyoming.

The first annual Young People's Confer-ence of the Missionary District of Wyom-ing was held at St. Michael's Indian Mis-sion, Ethete, Wyoming, August 10, 11, and 12. Representatives were in attendance from all the young peoples groups in the state. This was the first conference of this kind and there were some 65 in attendance. Bishop Schmuck was Chaplain of the con-ference. Lectures and addresses were giv-en by Dean Hastings, Rev. Messrs. Swezy, Smith, and the Bishop. St. Michael's Mis-sion with its many buildings and fine grounds and Indian surroundings made it an ideal place for the conference. Plans are being made to have it an annual affair and will be known as the Ethete Young People's Conference. The one just held was a great success and the young people are enthusiastic about a much larger gath-ering next year.

Death of Canadian Primate

Brings About Many Changes

Toronto—The death of Archbishop Wor-rell of Nova Scotia, Primate of All Canada, brings about many changes in ecclesiasti-cal circles in Canada. The Rt. Rev. John Hackenley, Coadjutor Bishop, now suc-ceeds to the bishopric of Nova Scotia in ac-cordance wth the terms of his election in 1924. The Most Rev. A. V. dePencier, Archbishop of New Westminster, automa-tically becomes senior Metropolitan and acting Primate. The canon law also states that not sooner than three months or later than six months, the bishops of the pro-vince (ecclesiastical province of Canada, comprising provinces east of Ontario) shall meet under the chairmanship of the senior bishop, Bishop Richardson of Fredericton, and elect one of their members to be Me-tropolitan of the province.

CONVOCATION OFFERINGS BY RESERVATIONS

	Bishop's Convoc.			Women's			Y. P. F. Birthday			Misc.		
	Totals	N. C. F.	N. W. F.	Salary	Fund	U. T. C.	Tent	Catechist	Anpao	Schools	Tent	T. O.
Cheyenne	281.63	113.87		14.21	10.30	7.61	8.15	33.07		6.58	9.00	9.31
Crow Creek	280.37	131.30	92.87	20.20	9.00	8.00	4.00	11.00	2.00	2.00		
Flandreau	25.34	11.94	12.00									1.40
Lower Brule	128.25	41.00	36.00	6.00	3.50	3.70	4.00	7.65		20.00	3.20	3.20
Pine Ridge	1181.05	489.72	548.07	16.84	1.50	4.61	4.05	85.20	4.20	16.52	8.88	1.46
P. R. Corn Creek	573.87	445.56		6.96	14.60	12.00	13.00	51.80	1.00	14.00	11.75	3.20
Rosebud	602.32	248.65	159.24	26.50	8.00	47.07	8.00	39.02	3.40	39.08	4.94	9.42
Santee	106.57	47.00	21.25	8.25	2.90	4.00	3.00	6.17		12.00	1.00	1.00
Sisseton	148.86	62.75	52.85	4.00	3.00	15.06	3.00	4.00	1.00	1.00	1.00	1.20
Standing Rock	326.54	150.34	96.50	8.70	5.45	8.00	5.00	25.25	3.50	21.80	2.00	
Yankton	175.59	79.36	42.99	4.50	4.10	21.89	1.50	3.25	1.50	.50		16.00
Totals	3830.39	1821.49	1131.30	116.16	62.35	131.94	53.70	266.41	16.60	130.98	44.27	25.00
Convocation Coll.	66.10	33.05			33.05							
B. S. A.	107.52	103.27		4.25								
B. C. U.	23.60	15.00								8.60		
Totals	4027.61	1972.81	1131.30	120.41	95.40	131.94	53.70	266.41	16.60	139.58	44.27	25.00

Pine Ridge Mission Convocation Ciqala

Holy Cross Church el. June 21, 22, 23, 24, 1934. June 21st hitayetu 7:00 p. m. el tankal tiwahe hitayetu wocekiye na he Rev. C. H. Wolf econ. Na ohakak Tipi Wakan kuta el Woimagaga wocon na Teca kin ins omniciye tipi el econpi.

June 22, hinhanna 7:00 a. m. el Wotapi Wakan wocon. 9:30 a. m. Hinhanna Wocekiye ohakap omniciye yuecetupi, na Dr. Joyner omaka iyohi wooklake kin pteyela eye lenakiya on. (1) Wayazan wanwicayak ipi. (2) Wacekiye kin ti tohanl i kin (3) Wicayusutapi onspewicakiyapi kin on. (4) Wakan cekiye woonspe kin, na (5) wawanyankapi kin tawicohianpi kin.

Heranl omniciye kin Hon. John Collier, wowapi wan kicagapi na yawapi na on Wm. G. Dog wacaje yate na hecetu la on Wm. Feather on Head okiye na yustanpi. 12 m. Wicokan Wocekiye, Rev. A. W. Face.

1:30 p. m. Owicohan (Business, on omniciye, na le el okašpe iyohi mazaska klohipi kin yuwitayapi \$1,234.99 henakca na Easter offering koya \$1400 sam iyeya hecel lehanl le district (quota) tona kiçon wicašipi kin sam iyeya mnakiyapi na he lila wopila.

2:00 p. m. el tecapi kin Mr. Thorburn ob mniciye.

5:00 p. m. Ekiknakapi.

7:30 p. m. Hitayetu wocekiye econpi. (1) Rev. John Black Fox, (2) Mrs. Nancy A. Horse henayos wooklake le iwoklakapi. Lakota Christian tona Christian wowacin-ye okna unpi na tapi kin hena wicohan unkitawapi on ikipiya šna wiconkiksuyapi na waštelakeya wicongluhapi kta.

Rev. Andrew W. Face le iwoklake—; Tona tankapi hena hecetu wanji Wakan Cekiye woonspe el iyoptapi kta.

Mrs. Stella King na Mrs. Jennie T. Finger henayos le ins iwoklakapi: Tiwahe el Christian Wakan Cekiye oikluha on wowasake na iyutitan kin he Christian oyate unkitawapi tiwahe el el yutaninpi.

Le el lowanpi na ekiknakapi.

June 23—7:00 a. m. Wotapi Wakan 9:30 a. m. na 4:30 p. m. hehanyan woimagaga econpi, lehanl West Unity eciyatan old man foot race na Baseball henayos lala ohiyapi, le otakaheya East okašpe eciyatan ohiyapi.

7:30 p. m. Hitayetu Wocekiye na ohakap woiyunge lena iwoklakapi.

Mr. William Center le ayupte—: Tecapi hena Wakan Cekiye el wicakaonspe cin wicakiyapi kin hecel hena wicaša na winyan winhaha na ilakiyepicapi kta. Mr. Herman Water le iwoklake—: Nazareth Can- kajipa kin, Wanikiya na Wicaša yatapi unkitawapi kin, he woonspe iyowal unyanpi on, takuni econ šni upi he wohtani na wo- waši he Christian wicohan tawa na hena ihakap eyapi kin eepi.

Mr. Benjamin Reifel le iwoklake—: (Okiyuše okise) Christian wicohan kin on. Oglala Christianpi kin oun tawapi el unpi na iwaštepi kta ca ecel piyapi na ka- gapi kta. (Iyokise ehake kin) Wicaša hena Wakantanka tawowilake hecapi he ohinni kiksuyapi kta. Tawacinpi, tozanipi na Wa- yuhapi el ilaka unpi, na makoce ataya unyu- hapi eša unnagipi unknunipi hantanš he etan unkiwaštepi kte šni.

Olowan na ekiknakapi. June 24, 7:00 a. m. Wotapi Wakan icupi kin 76 henakcapi. 9:30 a. m. Wacekiye Wicašan na oyate kin Tipi Wakan ohomni owecinhan manipi na ti ma iyayapi. 9:45 a. m. Le el Wapaha Banners) ohiyapi hena Dr. Joyner wicaqu. St. Philip church el \$1.36 sam ya mnakiya- pi on Convocation Wapaha ohiyapi ca he Holy Cross el omaka nup el ohiyapi on, etan icupi na hekta omaka el St. Peter Church Y. P. F. kin Sunday School Wapa- ha ohiyapi na he lehanl ake ohiyapi na he Easter offering ota eknakapi on econpi na on St. Peter 1934 el \$37.10 henakca na on icupi.

10 a. m. Hinhanna Wocekiye okašpe to- kahe kin, William Center, Wowicala na wocekiye, Harry L. Soldier.

Woonspe tokahe, Asa T. Fingers.

Woonspe inonpa, Thos. S. Elk.

Wowahokonkiye kin, Rev. C. H. Wolf. 2:00 p. m. Rev. Clayton High Wolf wani- yetu iwikcemna Wošna Kağa hihunni on 10th anniversary yuonihanpi. B. S. A. kin nup St. Andrew olowan lowan napata yus aupi na Tipi wakan catakuta eknakapi, he el Teca eya oyanke a yucoya yuwinyeyapi el ewicaknakapi, tawicu kci na takuku wi- cacupi na Rev. A. W. Face wocekiye econ, na hehanl Wowapi wokiksuye on Yuoni- hanpi kin qupi, (Testimonial) nape un ka- gapi. Levi B. Bear nape on wicitowa he ka- ge na Frame oknake kin hante ca tanyan kağapi na he Herman Water kage na oha- kap Rev. J. B. Fox, Mrs. Carrie Knee, Mr. Harry R. E. Horse na Mrs. Nancy A. Horse hena woklakapi, na ehake Dr. Joyner pte- yela waeye na oyate kin Father Clayton mazaska eya qupi ca hena kicu, na hena wo- pila okna wocon heca. 7:30 p. m. el Y. P. F. hitayetu wocekiye econpi na Rev. Chris- tian Whipple wowahokonkiye eye, na ohak- kap woimagaga na enakiyapi, Omniciye kin le sanpa omaka can wašte aye hecel tokata kin Niobrara Convocation iyececa kta ite ka. Itancan kin Dr. Joyner; vice, C. H. Wolf; Sec. A. T. Fingers. Canakize cin Matt. King lowan ošpaye pasi kin, Amos G. Bear na wocon awanyanke kin Wm. Cen- ter.—By Asa T. Fingers, Executive Sec.

Flandreau Mission Wotanin

Flandreau, S. D., Sept. 6, 1934.—Anpao Kin:—August 4 hahanna en takuunyanpi wašteunkidapi wan maka oni kin ihunni qa icanteunšicapi. Wikoška kin de taku ota on kiksuyapi kta wašte. Elsie Campbell, Granite Falls, Minnesota en Sahitorium hed wi wanji eced wanke. August 6 anpe- tu he ohna hen hapi. Canšayapi (Morton Minn.) en Wošna-Kağa kin he ehake. Wikoška kin de tukanšitku kin he Wakpai- pakšan (Flandreau, S. D.) kin de tokaheya oyanke kagapi he wanji hee. Anpetu kin he en wocekiye wokiconze qa maka woki- conze kin icupi qa ihukud iyeiciyapi. De- hand oyate onge en unpi qa Tipi Wakan yuhapi, qa woonspe tipi wankantu yahapi, qa wiyuškinyan yankapi. Woksape woiyu- kcan kin yuhapi. Ho, de wicašta tona de oyanke kağapi kin he de wikoška tukanšit- ku kin wanji hee. Nakun wicinyanna kin de wicoicage tawa kin iyotan hanskeya sdonyapi heca. Wicoicage topa sanpa he- hanyan sdonwicayapi.

Nakun tanyeh wicašta yuhe qa tiwahe hde tka.

Santee oyate heca, David Campbell eci- yapi he cunwintku waniyetu 18 ecetu. Wo- cekiye on unkiksuya po.

Flandreau, S. D., den St. Mary's Station en Wawokiya kin he takodaku Elsie Camp- bell, he wowawokiye econ un tka qon hena on nina cantešice.—Mr. Zenas Graham, yu- otanin.

White Earth, Minn.—The Rev. Julius Brown, Ojibway priest, died July 17th after a long illness which forced his retire- ment from active work last March.

He was ordained by Bishop Bennett January 26, 1922, and served among his own people at Redby and White Earth in the diocese of Duluth.

The funeral service was conducted by Bishop Kemerer of Duluth, assisted by the Rev. James Rice. Several of the Diocesan clergy attended. Interment was in the Mission Cemetery, White Earth.

MRS. DALLAS SHAW

Sioux Falls, S. D.—Mrs. Emily Shaw, wife of the Rev. Dallas Shaw, superintend- ing presbyter of the Corn Creek district of the Pine Ridge Reservation, died August 4. Mrs. Shaw belonged to the older genera- tion of the Indian clerical families of the days of Bishop Hare. She was a woman of fine qualities and capabilities, a help in all the work of her husband, who is one of the prominent Indian priests.

**United States Department of the Interior
Office of Indian Affairs**

Washington, D. C., Aug. 7, 1934.

Mr. Asa Ten Fingers, Executive Secre- tary, Pine Ridge Mission Council, Oglala, South Dakota.

Dear Friend:

I have read closely, with sympathy, and with a good deal of thought, the communi- cation sent June 22 by you in behalf of va- rious missionaries, of whom many are In- dians.

Upon the specific issue of using compul- sion upon children to attend religious ser- vices, I am not yet able to see the wisdom of changing our prohibition against com- pulsion. I raise the question, purely in a desire to explore further—the question of whether direct instruction from the child's parent to the child ought not, in most cases, to be sufficient, particularly if it be rein- forced, when needed, with arguments pre- sented in a sympathetic spirit by a mem- ber of the school's staff. I want you to un- derstand that my own position is not dog- matic on this item, and that practical sug- gestions concerning it will be welcomed and not put aside.

The other part of your communication deals with the policy and attitude toward those things which belong to the ancestral past of the Indian and which, in the case of many tribes, and of families or individuals in other tribes, are still vividly alive.

This heritage from the past may be a complete religious system and code of con- duct. It may be a traditional view con- cerning human relations, property, hospi- tality, etc. It may be traditions and skills of craft, art, costume, song, dance or social enjoyment. It may be no more than a sen- timent and pride of race or tribe.

I believe that it is true, as your letter implies, that the government in the past has tried to enforce a policy of discouraging and even banishing all of this Indian herit- age which comes down from so vast a peri- od of time. I believe with all my thought and heart that the policy was erroneous, and that it worked great damage upon the Indian and has caused the Indian to be less than he might otherwise have been today. I believe that the policy violated the most fundamental of all Constitutional and Amer- ican principles.

I am confident that the change from this earlier policy to a different one is perman- ent, so far as the attitude of the American public at large is concerned, and so far as action by the Federal government is con- cerned. Indeed, I am quite satisfied that such is the case.

The new policy is not one of preferring the old to the new, or the pre-Christian to the Christian, but it is a policy of seeking to encourage every life-giving factor, ancient as well as new, in the experience of the In- dian. The policy implies that the Indian who is his whole self can take more (more that is good and great) from the white world, as well as give more to it, than the Indian who has been bereft of his own past or who has chosen to renounce it.

I do not myself think that there is any inconsistency between a profound and mili- tant faith in the Christian mission and a strong enthusiasm for the still-living Indian past. On the contrary, I believe that each attitude is helped by the other.

Cordially and sincerely yours,

(Signed) JOHN COLLIER,

Commissioner.

Liberian Bishop Not to Attend**Sessions of General Convention**

Monrovia, Liberia—A recent letter from the Church Missions House informed Bish- op Campbell of Liberia that, due to the economic situation, he would be excused from attendance at the General Convention in Atlantic City this October. The Presid- ing Bishop has promised personally to look after Liberian interests.